**The 5th Washoku World Challenge【Personal information】**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name |  | | Gender | | Nationality |
| Male　・　Female | |  |
| Birthday | MM　/　DD　/　YYYY | | Age | |  |
| Email |  | | | | |
| Home Address |  | | | | |
| Phone(home) |  | | Phone(mobile) |  |
| Working place’s name(Company name, Restaurant name) | | | | | |
|  | | | | | |
| Address of the working place |  | | | | |
| Phone |  | | | |
| Preferred Contact number | | | | | |
| □Home　　　　□Mobile　　　　□Working Place  ※Check one of three | | | | | |
| Experience in the restaurant business | | | | | |
| How long? (e.g. 3 years 9 months ) | | | | | |
| Is the current working place the same that you got the experience above? | | | | | |
| □Yes　　　　　□No | | | | | |
| Please tell us about other working places where you got cooking experiences. | | | | | |
| Employer (Company name, Restaurant name)  Address of the working place  Country name  Phone number | | | | | |
| Preferred qualifying tournament city | □New York　　　　□Los Angeles　　　　　　□London  □Bangkok　　　　　□Hong Kong　　　　　 　□Tokyo  ※Please check one city | | | | |
| How did you know about Washoku World Challenge? | | | | | |
| □Website　 　□Direct-mail / Pamphlet　　□Mail Magazine  □participants of the past Washoku World Challenge　　□SNS　 　□Friends  □the other（ 　　　　　　 ） | | | | | |
| Please attach your profile picture. (optional) | | | | | |
|  | | | | | |
| Please upload your working place. (optional) | | | | | |
|  | | | | | |

**The 5th Washoku World Challenge [Recipe form for “SUIMONO”]**

\*Your name and affiliated restaurant will not be disclosed to the jury.

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| --- |
| Name |
|  |
| Affiliated restaurant |
|  |

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| --- |
| Recipe number |
| (Space to be filled in by the secretariat) |

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| --- | --- |
| Name  (or title)  of the dish |  |
| Appeal of the dish  (150 words) | \*Please be sure to fill in the name and appeal of the dish. |

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| Recipe and ingredients  (5 servings) | \*Please describe the amount (weigh/volume) of the ingredients in the most easy-to-understand way possible.   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |
| Seasonings | \*Please make sure to specify all the seasonings regardless of the amount. You do not need to write the ratio of the seasonings.   |  |  | | --- | --- | |  |  | |  |  | |  |  | |  |  | |  |  | |  |  | |  |  | |  |  | |  |  |   \*Please describe in detail so that it is easy-to-understand. |
| Cooking procedure | |
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| --- |
| Photo of the dish (one or more photos) |
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**The 5th Washoku World Challenge [Recipe form for “FUCHIDAKA MORI”]**

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| --- |
| Name |
|  |
| Affiliated restaurant |
| \*Your name and affiliated restaurant will not be disclosed to the jury. |

|  |
| --- |
| Recipe number |
| (Space to be filled in by the secretariat) |

|  |  |
| --- | --- |
| Name  (or title)  of the dish |  |
| Appeal of the dish (150 words) | \*Please be sure to fill in the name and appeal of the dish. |

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| Recipe and ingredients  (5 servings) | | \*Please describe the amount (weigh/volume) of the ingredients in the most easy-to-understand way possible.   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | | |
| Seasonings | | \*Please make sure to specify all the seasonings regardless of the amount. You do not need to write the ratio of the seasonings.   |  |  | | --- | --- | |  |  | |  |  | |  |  | |  |  | |  |  | |  |  | |  |  | |  |  | |  |  |   \*Please describe in detail so that it is easy-to-understand. | |
| Cooking procedure | | |
|  |  | |

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| --- |
| Photo of the dish (one or more photos) |
|  |

\* Please send this via email setting the subject line as “ WWC5th Application Form”. The result will be sent by email. If you have any questions, please contact us from "CONTACT" on the official web.

[wwc@jtbcom.co.jp](mailto:wwc@jtbcom.co.jp)